## SHIKSHA BHARATI SENIOR SEC. SCHOOL, KHATIMA



((Affiliated to C.B.S.E. New Delhi, Up to 10+2, Aff. No.-3530285)

## Near Degree College, Khatima Distt- Udham Singh Nagar, (Uttrakhand)-262308

(	Summe III	
1		
57	Gred we street	

<u>APPLICA'</u>	FION FORM FOR ADMISS				
	Session: 20 -	20			
	ffice use only	Paste here recent			
2	Data	passport size photo			
Admission No	Date	graph of candidate			
Name of Scholor ( In	Capital Letters) :				
Gender M	F 3. No	ationality			
Date of Birth: dd		5. Blood Group			
Category :- Ger	<u> </u>	BC PH Minority			
Religion :-	8. Last Institute Attend	led :-			
	Detailed Information	of Doronts			
	Father	Mother			
Name	rather	Within			
Occupation					
Designation					
Annual Income					
Contact No.					
E-mail					
Permanant Address	House/Plot No	House/Plot No			
	Ward/Circle No	Ward/Circle No			
	Village/City	Village/City			
	Post Office	Post Office			
	Distt	Distt			
	StatePin	StatePin			
Present Address	House/Plot No	House/Plot No			
	Ward/Circle No	Ward/Circle No			
	Village/City				
	Post Office	Post Office			
	Distt	Distt			
	State Pin	State Pin			

			•••••	•••••		•••••	••••			
11.	Identified allergies, if any									
12.	If admitted in school, where does the candidate wish to stay with									
	(a)	parent or natural gur	dian		(b) relative or	recogn	ized gu	rdian		
13.	3. Is the scholar a staff child? Yes No									
	Ify	ves name the staff memb	ber and	d relat	ion with him/her					
		SUBJECTS FO	)R AI	<u>OMIS</u>	SION IN CLASS X	IAND	<b>XII</b> (s	elect any five)		
		Science			Commerce			Humanitees		
		(1) English core		(1)	English core		(1)	English core		
		(2) English Elective		(2)	English Elective		(2)	English Elective		
		(3) Hindi core		(3)	Hindi core		(3)	Hindi core		
Subje		(4) Hindi Elective		(4)	Hindi Elective		(4)	Hindi Elective		
	ject	(5) Mathematics		(5)	Business Studies		(5)	History		
		(6) Biology		(6)	Accountancy		(6)	Political Science		
	cu	(7) Physics		(7)	Economics		(7)	Geography		
		(8) Chemistry		(8)	Computer Science		(8)	Sociology		
		1						DI 11 1		
		(9) Computer Science		(9)	Physical Education		(9)	Philosophy		
		(9) Computer Science (10) Physical Education		(9)	Physical Education		, ,	Philosophy Psychology		
				(9)	Physical Education		, ,			
		(10) Physical Education		(9)	Physical Education		(10)	Psychology Agriculture		
		(10) Physical Education		(9)	Physical Education		(10) (11) (12)	Psychology Agriculture		

## **UNDERTAKING BY THE CANDIDATE**

I Master/Kmdeclare that the information furnished above						bove is true to	
the b	best of my knowledge. I also pr	se that I will	abide	by the rules a	and regulations of the	school.	
Date :						Full Signatu	ire of Student
	<u>UNDE</u>	<u>RTA</u>	KING BY T	THE P	ARENT/GU	<u>JRDIAN</u>	
	Mrnts of Master/Kumari						
do ho & pu	ereby declare that we shall abid anctual in school. We do here tution in case he/she violated the	de by eby u	the rules & r ndertake als	egulat o to w	ions of the in ithdraw our	stitution. He/She will	remain regular
Date :		1.	Full Signa	ture of	Mother		
		2.	Full Signa	ture of	Father		
		3.	Full Signa	ture of	Gurdian		
	DOCUMENTS SU	<u> BM </u>	ITTED AT	THE T	<u> FIME OF F</u>	INAL ADMISSION	
1.	School Leaving Certificate:			5.	Registration	n Certificate	
2.	Mark/Grade Sheet			6.	Birth Certif	ïcate	
3.	Migration Certificate			7.	Affidavit or	r other documents	
4.	Character/Conduct Certificat	te					

Clerk

Principal